

172.0

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Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

APPRAISED:

Total Card / Total Parcel

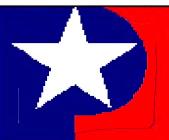
671,400 / 671,400

USE VALUE:

671,400 / 671,400

ASSESSED:

671,400 / 671,400



PROPERTY LOCATION

IN PROCESS APPRAISAL SUMMARY

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 21 | | ELY RD, ARLINGTON |

| OWNERSHIP | Unit #: |
|-----------------------------------|---------|
| Owner 1: WRIGHT DAVID T & CAYTLIN | |
| Owner 2: | |
| Owner 3: | |

| | |
|-----------------------|--|
| Street 1: 21 ELY ROAD | |
| Street 2: | |

| | |
|---------------------|--------|
| Twn/City: ARLINGTON | |
| St/Prov: MA | Cntry: |
| Postal: 02476 | Type: |

| PREVIOUS OWNER | |
|---------------------------|--|
| Owner 1: RINDONE AUDREY - | |
| Owner 2: - | |

| | |
|-----------------------|--------|
| Street 1: 21 ELY ROAD | |
| Twn/City: ARLINGTON | |
| St/Prov: MA | Cntry: |

| | |
|---------------|--|
| Postal: 02476 | |
|---------------|--|

| NARRATIVE DESCRIPTION | |
|---|--|
| This parcel contains 6,750 Sq. Ft. of land mainly classified as One Family with a Raised Ranch Building built about 1975, having primarily Wood Shingle Exterior and 1512 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 7 Rooms, and 3 Bdrms. | |

| OTHER ASSESSMENTS | |
|-------------------|------------|
| Code | Descrip/No |
| | Amount |
| | Com. Int |

| PROPERTY FACTORS | |
|------------------|------|
| Item | Code |
| Z | R1 |
| o | |
| n | |
| Census: | |
| Flood Haz: | |
| D | |
| s | |
| t | |

| LAND SECTION (First 7 lines only) | |
|-----------------------------------|--------------------|
| Use | Description |
| Code | LUC Fact |
| | No of Units |
| | Depth / PriceUnits |
| | Unit Type |
| | Land Type |
| | LT Factor |

| | | | | | | |
|------------|------|-------------|-----|---------|------|-------------|
| Item | Code | Description | % | Item | Code | Description |
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 2 | Above Stree |
| s | | | | Street | | |
| t | | | | Gas: | | |

| BUILDING PERMITS | |
|------------------|------------|
| Date | Number |
| | Descrip |
| | Amount |
| | C/O |
| | Last Visit |
| | Fed Code |
| | F. Descrip |
| | Comment |

| ACTIVITY INFORMATION | |
|----------------------|--------------------------------|
| Date | Result |
| | By |
| 12/4/2020 | SQ Returned |
| 11/19/2020 | SQ Mailed |
| 10/27/2008 | Meas/Inspect |
| 4/24/2000 | Inspected |
| 12/21/1999 | Mailer Sent |
| 12/13/1999 | Measured |
| 12/1/1981 | KM |
| Sign: | VERIFICATION OF VISIT NOT DATA |

| LAND SECTION (First 7 lines only) | |
|-----------------------------------|--------------------|
| Use | Description |
| Code | LUC Fact |
| | No of Units |
| | Depth / PriceUnits |
| | Unit Type |
| | Land Type |
| | LT Factor |

| | | | | | | |
|------------|------|-------------|-----|---------|------|-------------|
| Item | Code | Description | % | Item | Code | Description |
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 2 | Above Stree |
| s | | | | Street | | |
| t | | | | Gas: | | |

| LAND SECTION (First 7 lines only) | |
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| Use | Description |
| Code | LUC Fact |
| | No of Units |
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| | Unit Type |
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| LAND SECTION (First 7 lines only) | |
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| Code | LUC Fact |
| | No of Units |
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| Item | Code |
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|---------------------------------|----------------------------|------------------------------|----------------------------|---------------------------|-----------------|-------------|-----------|-------------------------|-------------------|-----------------|-----------|------------------------|--------------|-----------|------------|---------|--------|--------------|-------|----|----|---|---|
| EXTERIOR INFORMATION | | | | BATH FEATURES | | | | COMMENTS | | | | SKETCH | | | | | | | | | | | |
| Type: 18 - Raised Ranch | Sty Ht: 1 - 1 Story | (Liv) Units: 1 | Total: 1 | Full Bath: 1 | Rating: Average | A Bath: | Rating: | PDAs: | | | | | | | | | | | | | | | |
| Foundation: 1 - Concrete | Frame: 1 - Wood | Prime Wall: 1 - Wood Shingle | Sec Wall: 8 - Brick Veneer | 15% | 3/4 Bath: | Rating: | A 3QBth: | Rating: | 1/2 Bath: 1 | Rating: Average | A HBth: | Rating: | OthrFix: | Rating: | | | | | | | | | |
| GENERAL INFORMATION | | | | OTHER FEATURES | | | | RESIDENTIAL GRID | | | | | | | | | | | | | | | |
| Grade: C - Average | Year Blt: 1975 | Eff Yr Blt: | Alt LUC: | Kits: 1 | Rating: Average | A Kits: | Rating: | 1st Res Grid | Desc: Line 1 | # Units: 1 | Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
| View / Desir: | Color: GRAY W/ RED BRICK | Fpl: 2 | WSFlue: | Fpl: | Rating: Average | Upper | Lvl 2 | Totals | RMS: 7 | BRs: 3 | Baths: 1 | HB: 1 | | | | | | | | | | | |
| INTERIOR INFORMATION | | | | CONDOS INFORMATION | | | | REMODELING | | | | RES BREAKDOWN | | | | | | | | | | | |
| Avg Ht/FL: STD | Prim Int Wall: 1 - Drywall | Sec Int Wall: | Partition: T - Typical | Phys Cond: AG - Avg-Good | 22. % | Functional: | Economic: | Additions: | No Unit | RMS | BRS | FL | Exterior: | Interior: | 1 | 7 | 3 | | | | | | |
| Prim Floors: 4 - Carpet | Sec Floors: 3 - Hardwood | Total: 22.8 % | Override: | Kitchen: | Baths: | Plumbing: | Electric: | General: | | | | | | | | | | | | | | | |
| Bsmnt Flr: 12 - Concrete | Subfloor: | CALC SUMMARY | | COMPARABLE SALES | | | | SUB AREA | | | | SUB AREA DETAIL | | | | | | | | | | | |
| Bsmnt Gar: 1 | Electric: 3 - Typical | Basic \$ / SQ: 95.00 | | Rate | Parcel ID | Typ | Date | Sale Price | Code | Description | Area - SQ | Rate - AV | Undepr Value | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten | | | | |
| Insulation: 2 - Typical | Int vs Ext: S | Size Adj.: 1.35000002 | | FFL | First Floor | 1,092 | 127.860 | 139,621 | LLV | Lower Level | 1,050 | 74.800 | 78,537 | PAT | 100 | FLA | 40 | A | | | | | |
| Heat Fuel: 2 - Gas | Heat Type: 3 - Forced H/W | Const Adj.: 0.99694127 | | LLV | Patio | 208 | 4.040 | 840 | | | | | | | | | | | | | | | |
| # Heat Sys: 1 | % Heated: 100 | Adj \$ / SQ: 127.858 | | | | | | | | | | | | | | | | | | | | | |
| Solar HW: NO | Central Vac: NO | Other Features: 86266 | | | | | | | | | | | | | | | | | | | | | |
| % Com Wall | % Sprinkled: | Grade Factor: 1.00 | | | | | | | | | | | | | | | | | | | | | |
| MOBILE HOME | | | | Make: | Model: | Serial #: | Year: | Color: | | | | | | | | | | | | | | | |
| SPEC FEATURES/YARD ITEMS | | | | | | | | PARCEL ID | 172.0-0009-0010.0 | | | | | | | | | | | | | | |
| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value | | | | | |
| 2 | Frame Shed | D | Y | 18X10 | A | AV | 1990 | | 0.00 | T | 23.2 | 101 | | | | | | | | | | | |
| More: N | | | | Total Yard Items: | | | | Total Special Features: | | | | Total: | | | | | | | | | | | |

IMAGE **AssessPro Patriot Properties, Inc**